То	be Filled in by Board.							
			STATE OF ALABAMA					
Action								
, 19 (Date of Action)		, 19 (Date of Action)						
Action	Action		BOARD OF EXAMINERS					
•••••			OF					
, 19 (Date of Action)		, 19 (Date of Action)	LANDSCAPE ARCHITECT					
Action	Registr	ation No	908 South Hull Street, Montgomery, AL 36104					
			APPLICATION FOR REGISTRATION TO PRACTICE LANDSCAPE ARCHITECTURE					
, 19 (Date of Action)		, 19 (Effective Date)						
			All information requested on this form must be typewritten or printed in ink.					
I hereby apply for registration in the State of Alabama under the method checked below and on the basis of the lawfully required information shown herein.								
CHECK METHOD OF 1		•						
☐ I.	ACCREDIT	ED DEGREE AND	PASS CLARB NATIONAL EXAM					
	Must be a gr CLARB Nati	aduate of an accredit onal Exam. Must tota	ed architectural curriculum approved by the Board and satisfactorily pass the six years of combined education and experience.					
☐ II.	HIGH SCHO	OOL, PLUS 8 YEAR	S EXPERIENCE AND PASS CLARB NATIONAL EXAM					
	at least eight registered un	fust be high school graduate or have had education equivalent thereto as determined by the Board and, in addition, t least eight (8) years of varied landscape architectural experience under the supervision of a landscape architect egistered under this Act or other qualified person or experience approved by the Board. Must satisfactorily pass the LARB National Exam.						
	RECIPROC	ITY						
	by a legally-c possession un	t who holds the license or certification to practice landscape architecture issued to him upon examination constituted Board of Examiners of any other State or the District of Columbia, or any other territory or nder the control of the United States; PROVIDED, that such requirements of the State in which the registered are equivalent to those of this State.						
IV.		RTIFICATION						
-	CLARB cert transmitted to	CLARB certificate holders complete SECTION I - PERSONAL DATA - only and have your certificate file transmitted to the Board.						
CHECK METHOD THINSTRUCTION SHEET	ROUGH WHICH	H YOU ARE SEEK X PAYABLE TO: AL	ING REGISTRATION. ENCLOSE PRESCRIBED FEE LISTING ON ABAMA BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS					
		1	NAL DATA name (as you wish it to appear on certificate of registration)					
			(first) (middle) (last)					
· · · · · ·		2. □ Bu	siness(firm name)					
AFFIX RECOGNIZABLE PHOTOGRAPH WITH FACE NOT LESS THAN (¾) THREE-QUARTERS INCH WIDE.			(street or box)					
			(city) (state) (zip)					
		3. Ph	one Number ()					
		4. □ Re	sidence(street and number)					
			(city) (state) (zip)					

6.

5.
Phone Number ()

PLEASE CHECK BOX TO INDICATE PREFERRED MAILING ADDRESS

7.	Date and p	lace of birth	(Date)				(Place)		
8.	Citizens of	(State or Foreign Cou	ntry)						
9.	Are you re	gistered as a Professio	nal Landscape A	rchitect elsewhere?	☐ Yes	□ No	If yes, show the following		
	Name of St	ate or Country	Basis*	Registration Date		Cert. No.	Expiration Date		
	<u> </u>								
				Oral, EE-Education as and date(s) when take		ence, R-Recipro	ocity, GF-Grandfathers. If		
10.	Do you hold C.L.A.R.B. Certification? \square Yes \square No Date Received: Certification Number								
	Is it presen	tly active?	□ No E	Expiration/Renewal Da	ite		·		
11.	Are you no	w a resident of Alabar	ma? 🛘 Yes	□ No If yes,	how many	years?			
12.	Names of t	Names of technical or professional organizations to which you belong with grade of membership?							
	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •					
	•••••		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •					
13.	Have you e	ver been refused a lice	ense or had revoc	eation or other disciplin	nary proce	edings filed aga	inst you? 🗆 Yes 🗆 No		
	• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •						
			• • • • • • • • • • • • • • • • • • • •				•••••		
14,	Have you e	ver been convicted of	a felony? \[\sum \]	Tes □ No	If yes, ex	plain			
15.	Have you b	een adjudged mentall	y incompetent by	y a court of competent	jurisdictio	n? 🗆 Yes	□ No If yes, explain		
				• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •	•••••		
		CATION AND EXP							
	1. S	UPERVISED EDUC	CATION						
H	ligh School or	Name of I	netitution	Years Attende	ed	Date of	Course Completed		
Preparatory		Name of 1	nsutution	From	То	Graduation	Degree Conferred*		
1	Education								
	College or								
	University Note under								
F	Experience								
*10.	nclose copy o	f dinloma	- 						
		_	N — Home Stud	ly, Correspondence Sch	root				
ے.	UNSUI E.	ED EDUCATIO	— Home Stuc	y, correspondence acr			,		
: C.	a Note and	er Experience							

III. REFERENCES

List below at least five (5) citizens of the USA, three (3) of whom shall be registered Professional Landscape Architects, not relatives or members of this Board or Council, to whom the Board may apply for information in regard to your character and professional ability. No more than two (2) references from the same firm.

Name	Address (with zip)	Occupation (Landscape Architects show registration state & No.)	Business Relation to Applicant
1			
2			
3			
4			
5			
	INFORMATION FOR APPLICANT		
	penalties for violators; and do hereby s	complete to the bes d Act 82-345 regul abscribe to and agr	t of my knowledge; ate the practice of
	SIGNATU	RE OF APPLICAN	T
(To be made befo	AFFIDAVIT re a Notary Public or official qualified by law to adm		
STATE OF	, COUNTY OF		
On this	day of	••••	, 19 , before me
personally appeared		• • • • • • • • • • • • • • • • • • • •	
known to me to be the person herein describe the statements herein made are true to the b		on, and on oath swear	s (or affirms) that all
	••••••••••	NOTARY	
(To be signed by applicant in presence of Notary	NOTARY PUBLIC My Co	mmission expires	

3. EXPERIENCE — Start with earliest position at top and list present position last. Show all periods of work, school, military, and other engagements in chronological order. Account for all periods of time. Time (Years and Months) TITLE OR POSITION, EMPLOYER, CHARACTER Name and Address with zip Date AND DEGREE OF RESPONSIBILITY IN EACH of direct supervisor or other From and In reperson (not deceased) As Sub-Total **ENGAGEMENT** sponsible То familiar with your work. (Describe Key work features even if other material is attached) ordinate Time charge Total summarized by applicant Total verified by Board Date NOTE: Furnish additional information on education or experience on extra 8½ x 11 sheets if required. Signature of Applicant